

# Celebration Pediatric Physical Therapy

2501 OLD VINELAND RD  
SUITE 2501  
KISSIMMEE, FL 34746

(407) 734-1012      celebrationppt@gmail.com

PO BOX 471086  
KISSIMMEE, FL 34747

## MEMBER HEALTH INFORMATION SHEET

PLEASE ANSWER ALL QUESTIONS AS THOROUGHLY AS POSSIBLE  
SO WE HAVE A BETTER UNDERSTANDING OF YOUR CHILDS NEEDS.

DATE: \_\_\_\_\_

CHILDS NAME: \_\_\_\_\_ M: \_\_\_\_\_ F: \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: HOME (\_\_\_\_\_) \_\_\_\_\_ WORK (\_\_\_\_\_) \_\_\_\_\_

FAX: (\_\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

### 1. WHAT IS YOUR CHILDS DIAGNOSIS?

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### 2. GIVE MEDICAL AND SURGICAL HISTORY.

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HISTORY OF BOTOX/PHENOL INJECTIONS? \_\_\_\_\_

HISTORY OF INHIBITIVE / SERIAL CASTING? (DATES) \_\_\_\_\_

3. WHAT IS YOUR CHILDS;

HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

SHOE SIZE WITH BRACES: \_\_\_\_\_

SHOE SIZE WITHOUT BRACES: \_\_\_\_\_

4. CIRCUMFERENCE OF MEASUREMENTS OF:

HEAD: \_\_\_\_\_

WAIST: \_\_\_\_\_

THIGH: \_\_\_\_\_

5. MEDICAL STATUS

SEIZURES (LAST ONE): \_\_\_\_\_

SCOLIOSIS: \_\_\_\_\_

HEART PROBLEMS/HYPERTENSION / PAST HEART SURGERIES: \_\_\_\_\_

\_\_\_\_\_

LUNG PROBLEMS: \_\_\_\_\_

DIABETES: \_\_\_\_\_

VISION / HEARING: \_\_\_\_\_

SHUNTS: Hydrocephalus: \_\_\_\_\_

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**DOES YOUR CHILD HAVE ANY LEG DESCRIPTIVE?  
(Please give measurement in centimeters)**

RIGHT LEG: \_\_\_\_\_

LEFT LEG: \_\_\_\_\_

PLEASE PROVIDE NAMES AND PHONE NUMBERS TO ALL SPECIALIST WHO TREAT YOUR CHILD.

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PLEASE LIST ANY MEDICATION YOUR CHILD IS TAKING & REASON.

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## 7. CHILD ABILITIES (rolling, sitting, crawling, and walking)

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8. LIST OF MEDICAL EQUIPMENT YOUR CHILD IS USING.  
(braces, walker, crutches, wheelchair)

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9. HOW DO YOU COMMUNICATE WITH YOUR CHILD? / HOW DO THEY COMMUNICATE  
WITH YOU?

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10. IS YOUR CHILD ABLE TO FOLLOW SIMPLE COMMANDS?

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11. HAVE YOUR EVER BEEN DENIED THERAPY AT EUROMED OR EUROPEDS  
CLINIC? IF YES, EXPLAIN WHEN & WHY?

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12. HAS YOUR CHILD BEEN ADVISED AGAINST EXERCISE? WHEN & WHY?

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13. PLEASE COMMENT BELOW ON CHILDS HABITS.

EATING: \_\_\_\_\_

WATER/FLUID INTAKE: \_\_\_\_\_

TIME OF DAY YOUR CHILD NAPS: \_\_\_\_\_

\*\*\*\*PLEASE PROVIDE US WITH A WRITTEN HIP X-RAY REPORT NO MORE THAN 6 MONTHS OLD\*\*\*\*